

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF INSTITUTING  
EMINENT DOMAIN PROCEEDINGS  
Project No. CP-J-143  
Tract No. 1

)  
) RESOLUTION NO. R-17-0081  
)  
)

WHEREAS, pursuant to the laws of the State of Nebraska, the County of Lancaster is charged with the duty of constructing, maintaining and improving county roads and bridges within the county, and is authorized to exercise the power of eminent domain in conjunction with its performance of such duties;

WHEREAS, the County has concluded that it is necessary for the safety and convenience of the traveling public to conduct the Structure J-143 repair project on North 148<sup>th</sup> Street, between Holdrege Street and Highway 34;

WHEREAS, certain right-of-way, more particularly described and shown in Exhibits A and B, attached hereto and hereby incorporated by this reference, must be acquired in order to conduct the Structure J-143 repair project on North 148<sup>th</sup> Street, between Holdrege Street and Highway 34;

WHEREAS, the County has contacted Gerry Krieser and Jason Krieser, on behalf of Stevens Creek K, LLC, and 2 K Holdings, LLC, respectively, record owners of said property, and the County has made good faith offers to purchase from the record owners the needed right-of-way shown and described in Exhibits A and B, attached hereto; and

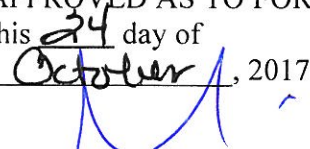
WHEREAS, the County has made reasonable efforts to induce said individuals to accept its offers, as shown in Summaries of Contacts attached as Exhibit C, but has been unable to reach an agreement to purchase said property;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of

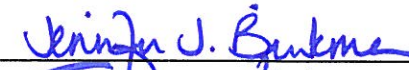
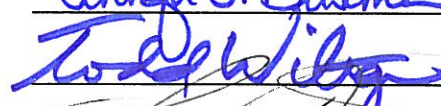
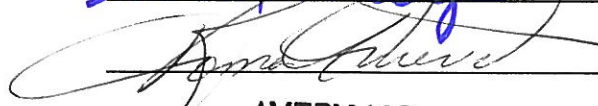
Lancaster County, Nebraska, that eminent domain proceedings be instituted in the County Court of Lancaster County, Nebraska, in order to acquire the needed right-of-way shown and described on Exhibits A and B, attached, from the above-named parties.

DATED this 24 of October, 2017, at the County-City Building, Lincoln,  
Lancaster County, Nebraska.

APPROVED AS TO FORM  
this 24 day of  
October, 2017.

  
Deputy County Attorney  
for JOE KELLY  
Lancaster County Attorney

BY THE BOARD OF COUNTY  
COMMISSIONERS OF LANCASTER  
COUNTY, NEBRASKA

**AVERY NO**

**SCHORR ABSENT**

PROJECT NO.	170118-POL-07
DATE	04/11/2017
PROJECT NAME	STEVENS CREEK, LLC.
PROJECT LOCATION	LOT 23, 1/4 NW 1/4 SEC. 21-TION-RBE
PROJECT AREA	PERM. EASE. = 0.43 AC.
PROJECT PROJECT NO.	

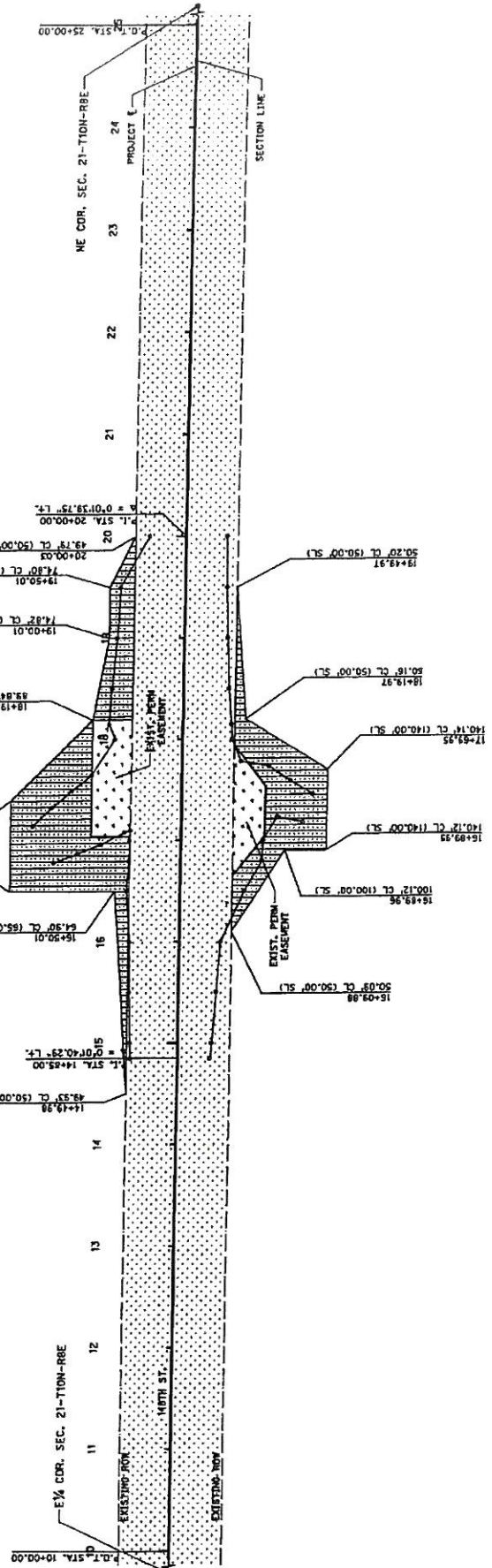
REG CONSULTING GROUP INC



SEC. 21-TION-RBE

NOTE:  
CL = PROJECT CENTERLINE  
SL = SECTION LINE

TRACT 1  
STEVENS CREEK, LLC.  
LOT 23, 1/4 NW 1/4 SEC. 21-TION-RBE  
PERM. EASE. = 0.43 AC.



TRACT 2  
TERRY L. JONES TRUST  
LOT 24, 1/4 NW 1/4 SEC. 22-TION-RBE  
PERM. EASE. = 0.22 AC.

SEC. 22-TION-RBE



J-143  
Tract 1  
Permanent Easement

A part of Lot 23, Irregular Tracts, located in the NE  $\frac{1}{4}$ , of Section 21, Township 10 North, Range 8 East of the 6th Principal Meridian, Lancaster County, Nebraska, more particularly described as follows:

Referring to the southeast corner of said NE  $\frac{1}{4}$ ; thence with an assumed bearing of North 00 Degrees, 13 Minutes, 42 Seconds West, with the east line of said NE  $\frac{1}{4}$ , a distance of 1245.84 feet to a point; thence South 89 Degrees, 46 Minutes, 18 Seconds West, perpendicular to the east line of said NE  $\frac{1}{4}$ , a distance of 50.00 feet to the point of beginning; thence North 00 Degrees, 13 Minutes, 42 Seconds West, 50.00 feet west of and parallel with the east line of said NE  $\frac{1}{4}$ , a distance of 254.16 feet to a point of intersection with the southerly line of an existing permanent easement to Lancaster County, as recorded in Instrument No. 2006-49138, as filed with the Register of Deeds' Office; thence South 89 Degrees, 46 Minutes, 20 Seconds West, with said southerly line, perpendicular to the east line of said NE  $\frac{1}{4}$ , a distance of 40.00 feet to a point, said point being the southwest corner of said existing permanent easement; thence North 00 Degrees, 13 Minutes, 42 Seconds West, with the westerly line of said existing permanent easement, 90.00 feet west of and parallel with the east line of said NE  $\frac{1}{4}$ , a distance of 115.00 feet to a point, said point being the northwest corner of said existing permanent easement; thence South 45 Degrees, 04 Minutes, 27 Seconds West, a distance of 112.54 feet to a point, said point being located 170.00 feet west of as measured perpendicular to the east line of said NE  $\frac{1}{4}$ ; thence South 00 Degrees, 13 Minutes, 42 Seconds East, 170.00 feet west of and parallel with the east line of said NE  $\frac{1}{4}$ , a distance of 90.00 feet to a point; thence North 89 Degrees, 46 Minutes, 18 Seconds East, perpendicular to the east line of said NE  $\frac{1}{4}$ , a distance of 105.00 feet to a point; thence South 04 Degrees, 31 Minutes, 03 Seconds East, a distance of 200.56 feet to the point of beginning.

AND

Referring to the southeast corner of said NE  $\frac{1}{4}$ ; thence with an assumed bearing of North 00 Degrees, 13 Minutes, 42 Seconds West, with the east line of said NE  $\frac{1}{4}$ , a distance of 1615.00 feet to a point; thence South 89 Degrees, 46 Minutes, 18 Seconds West, perpendicular to the east line of said NE  $\frac{1}{4}$ , a distance of 50.00 feet to a point, said point being the northeast corner of an existing permanent easement to Lancaster County, as recorded in Instrument No. 2006-49138, as filed with the Register of Deeds' Office, said point also being the point of beginning; thence continuing South 89 Degrees, 46 Minutes, 18 Seconds West, with the northerly line of said existing permanent easement, perpendicular to the east line of said NE  $\frac{1}{4}$ , a distance of 40.00 feet to a point; thence North 10 Degrees, 17 Minutes, 00 Seconds East, a distance of 82.22 feet to a point, said point being located 75.00 feet west of as measured perpendicular to the east line of said NE  $\frac{1}{4}$ ; thence North 00 Degrees, 13 Minutes, 42 Seconds West, 75.00 feet west of and parallel with the east line of said NE  $\frac{1}{4}$ , a distance of 50.00 feet to a point; thence North 26 Degrees, 20 Minutes, 12 Seconds East, a distance of 55.90 feet to a point, said point

being located 50.00 feet west of as measured perpendicular to the east line of said NE  $\frac{1}{4}$ ; thence South 00 Degrees, 13 Minutes, 42 Seconds East, 50.00 feet west of and parallel with the east line of said NE  $\frac{1}{4}$ , a distance of 180.84 feet to the point of beginning.

Containing 0.43 acres, more or less.

**Alex G. Olson**

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**From:** Alex G. Olson  
**Sent:** Thursday, July 13, 2017 8:38 AM  
**To:** James J. Shotkoski  
**Cc:** Pamela L. Dingman; Chad S. Packard  
**Subject:** Stevens Creek K. LLC (J-143)

Jim,

I just got off the phone with Jason Krieser son of Gerry Krieser. He will be home August 12<sup>th</sup> – 15<sup>th</sup> and would like to meet then to discuss the project.

I am also going to put in a request to have it staked around the 1<sup>st</sup> of August, the owner would like to see the easement. That is the earliest I will be able to get this signed... assuming they do sign the first time out. They did not like the land value, don't want us to take any of their dirt, and want it in writing.

Sincerely,

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department  
444 Cherrycreek Rd. Bulding "C"  
Lincoln, NE 68528  
402-416-7681 General Office  
402-441-8328 Direct Line

**LANCASTER COUNTY ENGINEERING DEPARTMENT  
AGENT CALL REPORT**

<b>OWNER:</b> Stevens Creek, LLC	<b>PROJECT NO.:</b> J-143
<b>ADDRESS:</b> c/o Mr. Gerry Krieser 3410 Flrthorn Terrace Lincoln, NE 68520	<b>TRACT NO.:</b> 1
<b>HOME PHONE:</b> 402-432-0020 Gerry(Dad)2/3	<b>CELL PHONE:</b>
<b>WORK PHONE:</b> 214-448-6155 Jason(Son)1/3	<b>E-mail:</b>

CALL DATE	VISIT NO.	AMOUNT OFFERED	SALVAGE OFFERED	COUNTER OFFER	PERSONS PRESENT
8/14/2017	1	\$2,957.50	NA	NA	Alex Olson, Gerry Krieser, and Jason Krieser

**REPORT OF DISCUSSION:**

I met with Gerry Krieser and his son Jason today to discuss the J-143 replacement project. We met on site at the project location.

I explained to them what we are planning on doing. I also explained to them for us to complete our replacement project we will need to acquire new permanent easement. I let them know this easement is for grading and shaping the channel, as well as the ditches along the side of N. 148<sup>th</sup> Street. I explained to them the new box is going to be larger than the old structure to better accommodate the flow of water. After I completed my presentation they had several questions and concerns.

1. Crops, and damage to soil structure: The Krieser's feel that if the soil along the creek, and in the easement are is removed and or disturbed it will greatly affect the crop yield. They informed me of a place where the State took soil for HWY #2 several years ago that after several attempts to amend the soil it is still not good, and will not produce a good crop. They said they do not want this to happen again. I did tell them we could stake the limits of construction to better see where the actual construction will be. Did not seem like they were interested, as we will still be removing and disturbing the soil. I did mention to them we can do a crop mitigation based on the length of time it takes the disturbed soil to get back to fertility. I also informed them it might be a possibility to top dress the disturbed farmable areas with better type soil.
2. Size of new box culvert: The Krieser's are unsure why the new structure need to be so much bigger than the old one. First off I told them I am not an engineer hydraulic or structural. I did tell them that by making the box wider under the road you actually let the water through at a slower speed than if you try an put the same amount of water through a smaller structure creating more pressure to push the water through the smaller structure. They also feel this project will increase the amount of water coming onto their property, and increase the amount of wetlands in what they want to farm. All of the other questions they had will need to be answered by an engineer.

**LANCASTER COUNTY ENGINEERING DEPARTMENT  
AGENT CALL REPORT**

**Conclusion:**

We will need to have a conference call with at least Jason (son), Gerry (dad) preferable, Engineer (Pam and or Chad), and ROW (Alex and or Jim). There were questions asked that I could not answer out right, and ones I answered to the best of my ability. They did say money is not the issue, it is about the land! I did my best to let them know we are only going to disturb what we need to get the project done and also talked about the remediation we could possibly do. They said this was too much, and nor acceptable. They do not feel the box needs to be that big!

I did ask if they had time to come to our office and have a sit-down with the engineers and they could ask their questions directly to them, Jason told me he did not have time on this trip up from Texas to accommodate that request. I did ask Jason when he might be coming back to Nebraska, he said he did not know right at this time. Jason did request a copy of the construction drawings for himself and his father.

They said they would like to see the size of the new structure reduced, to limit the impact on their property. I did inform them this request will more than likely not happen, as it has been designed and the permits are being processed. Gerry then stated "well... if you would have contacted us earlier in this process you would have known about our dislikes earlier with more time to be flexible."

SIGNED: Alex Glen Olson Digitally signed by Alex Glen Olson  
Date: 2017.08.14 13:10:57 -05'00'  
Right-of-Way Agent

**LANCASTER COUNTY ENGINEERING DEPARTMENT  
AGENT CALL REPORT**

<b>OWNER:</b> Stevens Creek, LLC	<b>PROJECT NO.:</b> J-143
<b>ADDRESS:</b> c/o Mr. Gerry Krieser 3410 Firethorn Terrace Lincoln, NE 58520	<b>TRACT NO.:</b> 1
<b>HOME PHONE:</b> 402-432-0020 Gerry(Dad)2/3	<b>CELL PHONE:</b>
<b>WORK PHONE:</b> 214-448-6155 Jason(Son)1/3	<b>E-mail:</b>

CALL DATE	VISIT NO.	AMOUNT OFFERED	SALVAGE OFFERED	COUNTER OFFER	PERSONS PRESENT
8/18/2017	2	NA	NA	NA	Alex Olson, Pam Dingman, Jim Shotkoski, and Jason Krieser via conference call.

**REPORT OF DISCUSSION:**

On August, 18<sup>th</sup> we had a conference call with Jason Krieser, to more specifically discuss questions the Krieser's had with the J-143 replacement project. The conference call lasted just under an hour.

The main topic of the conversation at the start was the need to replace the current failing structure with the much larger designed structure. Pam went in to detail about the issues with the structure that is being replaced. A few of the reasons discussed were, a large void in the center section, wing wall support was being compromised by erosion, and the two added on section of box culvert on the east and west ends are being undermined. It was stated, all of the issue with the current structure, at some point in time will cause this structure to fail.

Mr. Krieser said he would be fine if we just replaced the current structure with a new one the same size, he does not understand the need for large size of new structure. The original structure is a 14'Wx6'Dx55'L, the new structure is 32'Wx8'Dx87'L. There were several reasons given in detail for the need of the designed structure size.

1. When the structure was first installed the engineering of that time was to use the creek banks as the size needed. That is not the case with modern engineering practices. Extensive hydrology studies are done to calculate water flow at differing base year storms to adequately determine the size of the structure.
2. When you take a structure and widen the flow area of the water you will actuality slow the water down and help minimize erosion. The widening of the structure in question will slow the volume of water from 16 feet per second to 13 feet per second based on a 100 year storm event.
3. The width (East to West) was determined by Title 428. One of the main reasons for the added width of the new structure we tried to describe to Mr. Krieser was when N 148<sup>th</sup> St. hit 5,000 cars per day we had to use Title 428 in our design of

**LANCASTER COUNTY ENGINEERING DEPARTMENT  
AGENT CALL REPORT**

- the new structure. Due to this we have to offer more room for the traffic to safely leave and reenter the roadway. Thus creating a wider structure east to west.
4. Mr. Krieser is also worried about the amount of water we will be dumping on their property after the completion of the project. We tried to describe to him we will not be bringing any more water onto his property just because the size of the structure is increasing. We also told Mr. Krieser we are not doing any upstream grading, or ditch work to divert water from other structures to this new structure, which would in turn increase the volume of water on them.

The next part of the conversation turned to the grading of the channel. Mr. Krieser has several concerns about this grading. He feels this will be very disruptive to the farm.

1. Mr. Krieser feels the limits of construction are very wide and need to be narrowed. He feels this disturbs too much soil and will lead to erosion issues. We tried to describe to him the way this is being graded is designed to minimize any erosion.
2. Mr. Krieser also feels this will remove too much valuable farm ground from production, due to the new channel grading he will not be able to farm as close to the waterway as he once did. We informed him we need the space to widen the channel to the width of the new structure, then we will taper back to the original width of the waterway. This was not acceptable to them. Pam tried to use a sliced bread analogy to explain the cross section of the waterway and what was happening. By taking a loaf of bread and slicing it you can see the curves, slopes, and general shape of the crust. We tried to describe this is the same as the cross sections in our drawings. I am unsure if Mr. Krieser understood.

**Conclusion:**

Mr. Krieser said they would like to see the size of the new structure reduced, to limit the impact on their property. They do not feel the box needs to be that big! Mr. Krieser did say they recognize the county does need to do something but, this is too much, and not acceptable. The question was asked if they would grant an easement for the construction of the project and the answer was no, the structure is too big and the grading disruptive to the farm. We told Mr. Krieser we would continue moving forward with acquisition of the easement.

SIGNED: \_\_\_\_\_

Right-of-Way Agent

## **James J. Shotkoski**

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**From:** Alex G. Olson  
**Sent:** Monday, September 25, 2017 9:16 AM  
**To:** James J. Shotkoski  
**Subject:** FW: Agent Call Report-StevensCreek.K.LLC.pdf  
**Attachments:** Agent Call Report-StevensCreek.K.LLC.pdf

**From:** Alex G. Olson  
**Sent:** Monday, August 14, 2017 1:13 PM  
**To:** James J. Shotkoski <jshotkoski@lanaster.ne.gov>  
**Cc:** Pamela L. Dingman <PDingman@lanaster.ne.gov>; Chad S. Packard <CPackard@lanaster.ne.gov>  
**Subject:** Agent Call Report-StevensCreek.K.LLC.pdf

See attached call report for J-143

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department  
444 Cherrycreek Rd. Bulding "C"  
Lincoln, NE 68528  
402-441-7681 General Office  
402-441-8328 Direct Line

## James J. Shotkoski

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**From:** Alex G. Olson  
**Sent:** Monday, September 25, 2017 9:16 AM  
**To:** James J. Shotkoski  
**Subject:** FW: Conference call on Aug 18th @ 1430

**From:** Alex G. Olson  
**Sent:** Thursday, August 17, 2017 3:42 PM  
**To:** 'Jason Krieser' <jkrieser@yahoo.com>  
**Subject:** RE: Conference call on Aug 18th @ 1430

Thank you.

Alex

**From:** Jason Krieser [<mailto:jkrieser@yahoo.com>]  
**Sent:** Thursday, August 17, 2017 3:38 PM  
**To:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>  
**Subject:** Re: Conference call on Aug 18th @ 1430

He told me that he is fine with me doing the call. Thanks.

On Aug 17, 2017, at 4:09 PM, Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)> wrote:

Jason,

I have a quick question for you.  
Are we brining your father in on this call?  
If we are could you give me a phone number for him please.

Thanks,

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department  
444 Cherrycreek Rd. Bulding "C"  
Lincoln, NE 68528  
402-441-7681 General Office  
402-441-8328 Direct Line

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## James J. Shotkoski

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**From:** Alex G. Olson  
**Sent:** Monday, September 25, 2017 9:16 AM  
**To:** James J. Shotkoski  
**Subject:** FW: Call from Jason Krieser (J-143)

**From:** Alex G. Olson  
**Sent:** Thursday, August 24, 2017 12:03 PM  
**To:** Pamela L. Dingman <PDingman@lancaster.ne.gov>; Chad S. Packard <CPackard@lancaster.ne.gov>  
**Cc:** James J. Shotkoski <jshotkoski@lancaster.ne.gov>  
**Subject:** Call from Jason Krieser (J-143)

All:

I just received a call for Mr. Jason Krieser. There are a few things he would like to see.

1. They would like a plan sheet with the flood plain and flood way visible. (prior to construction)
2. They would like a plan sheet with the flood plain and flood way visible. (post construction)

It is my understanding they want to see the changes in the flood way and flood plain due to our construction project, Jason, "We want to see the change if any, of the amount of water that is being directed towards us with the construction and grading of the ditches on the east side of the road, and any other grading on this project."

3. They would like a copy of the Hydrology study.
4. They would like to know the time line of this project, "Start to Finish."

Again it is my understanding from the conversation with Mr. Jason Krieser;

1. He would like to know when this proposed project was first approved by the County Board (or the process that did happen).
2. When it was let for bid.
3. When it was awarded.
4. ect... ect...

Everything stated above was discussed in our 7 minute conversation.

Contents of the above are from memory and notes taken during conversation.

We did not talk about any form of compromise or reach any sort of agreement.

He politely requested this information and ended the call.

If you have any questions or would like clarification let me know.

Sincerely,

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department

## James J. Shotkoski

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**From:** Alex G. Olson  
**Sent:** Monday, September 25, 2017 9:17 AM  
**To:** James J. Shotkoski  
**Subject:** FW: J-143

**From:** Alex G. Olson  
**Sent:** Thursday, August 24, 2017 1:25 PM  
**To:** Chad S. Packard <CPackard@lancaster.ne.gov>  
**Subject:** RE: J-143

Thank you.

**From:** Chad S. Packard  
**Sent:** Thursday, August 24, 2017 1:19 PM  
**To:** Pamela L. Dingman <[PDingman@lancaster.ne.gov](mailto:PDingman@lancaster.ne.gov)>  
**Cc:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>  
**Subject:** J-143

I called Brian and he is out of the office. I proceeded to call Eric and he is on the road. Eric conveyed that he would be returning to his office later today and would be able to review the project file at that time. I requested the HEC runs for both the existing and proposed conditions at project site J-143. Eric said he would get back to us later today and let us know if he was able to locate the information requested.

Chad

## James J. Shotkoski

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**From:** Chad S. Packard  
**Sent:** Friday, September 29, 2017 3:53 PM  
**To:** 'David Potter'  
**Cc:** Devin Biesecker; Mike D. Holle; Karen L. Wilson; Pamela L. Dingman; James J. Shotkoski  
**Subject:** FW: Contents of J-143 Exhibit as requested by LPSNRD  
**Attachments:** J-143\_ExhibitII.pdf; Run\_Existing.pdf; Run\_Proposed.pdf; Stamped Signed and Dated Data Sheet for Replacement Structure at site J-143.pdf; J-143 FIRM map.pdf; J-143 Water Surface Elevation Profile.pdf; Plans J-143.pdf; Floodplain and Floodway Plan View at Site J-143.jpg; LPSNRD Easement.pdf

Hey David,

Per your request, please find the above attached exhibit "J-143 ExhibitII.pdf" showing the location of the proposed replacement reinforced concrete box culvert J-143 superimposed on current aerial pictometry and its relation to the items listed below:

1. Limits of Floodplain as defined by FEMA based on 1% Annual Chance Flood
2. Limits of Floodway as defined by FEMA based on 1% Annual Chance Flood
3. Limits of Existing Permanent Lancaster County Easement
4. Lancaster County Engineering Department Project 17-10 proposed limits of Permanent Easement at structure site J-143
5. Lancaster County Engineering Department Project 17-10 limits of proposed Limits of Construction at structure site J-143
6. Location of Lancaster County Engineering Department Project 17-10 replacement Reinforced Concrete Box Culvert structure J-143
7. Location of Proposed Tap Pipe for replacement Reinforced Concrete Box Culvert J-143

### Additional information of interest:

There is a calculated 78 Cubic Yards of Fill introduced by this project below the floodpool elevation of 1242.33 (NGDV 88) due to the regrading of the side slopes beyond the limits of the existing shouldering on the West side of N. 148<sup>th</sup> St. at structure site J-143. Conversely, there is a calculated 480 Cubic Yards of Excavation removed as a consequence of this project below the floodpool elevation of 1242.33 (NGDV 88) due to the reshaping of the existing channel banks on the West side of N. 148<sup>th</sup> St. at structure site J-143. Therefore, Lancaster Engineering Department Project 17-10 results in a net 402 Cubic Yards of Excavation removed below the floodpool elevation of 1242.33 (NGVD 88) on the West side of N. 148<sup>th</sup> St. at structure site J-143.

I have also attached the additional exhibits presented in our September 27<sup>th</sup> meeting; namely:

1. Results of the HEC-RAS analysis of the existing structure at site J-143
2. Results of the HEC-RAS analysis of the proposed structure at site J-143
3. The Data Sheet for the proposed structure at site J-143
4. The current Flood Insurance Rate Map inclusive of site J-143
5. The existing Water Surface Elevation Profile inclusive of site J-143
6. Plans of the proposed replacement structure at site J-143
7. The existing Floodplain and Floodway in Plain View at site J-143
8. The existing 2003 LPSNRD Farm Pond Easement at Site A17-1 of the Stevens Creek Watershed Project

**Alex G. Olson**

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**From:** Alex G. Olson  
**Sent:** Thursday, October 19, 2017 9:14 AM  
**To:** 'Jason Krieser'  
**Cc:** James J. Shotkoski  
**Subject:** Contracts for N 148th St. (J-143)  
**Attachments:** PE Agreement.pdf; Taxpayer Identification.pdf; Permanent Easement Contract.pdf

Jason,

Attached you will find the current contract, agreement, and taxpayer identification forms.  
I thought you should have a copy to look over before our conference call tomorrow.  
If you have any questions about the attached forms please let me know.

Sincerely,

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department  
444 Cherrycreek Rd. Bulding "C"  
Lincoln, NE 68528  
402-441-7681 General Office  
402-441-8328 Direct Line

## Alex G. Olson

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**From:** Alex G. Olson  
**Sent:** Wednesday, October 18, 2017 1:34 PM  
**To:** 'Jason Krieser'  
**Subject:** RE: Conference call on Aug 18th @ 1430

Jason,

That will be fine.  
We are set for 1600.

Alex

**From:** Jason Krieser [mailto:[jkrieser@yahoo.com](mailto:jkrieser@yahoo.com)]  
**Sent:** Wednesday, October 18, 2017 12:51 PM  
**To:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>  
**Subject:** Re: Conference call on Aug 18th @ 1430

I now have a work call Friday afternoon at 3. Can we move back 1 hour to 4?

On Oct 17, 2017, at 10:18 AM, Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)> wrote:

Thank you.

**From:** Jason Krieser [mailto:[jkrieser@yahoo.com](mailto:jkrieser@yahoo.com)]  
**Sent:** Tuesday, October 17, 2017 9:04 AM  
**To:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>  
**Subject:** Re: Conference call on Aug 18th @ 1430

That works. Thanks.

On Oct 17, 2017, at 6:57 AM, Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)> wrote:

Jason,

Would 1500 be ok?  
Pam i's out till 1430.

Alex

On Oct 16, 2017 4:03 PM, Jason Krieser <[jkrieser@yahoo.com](mailto:jkrieser@yahoo.com)> wrote:

Hi,

How about 2:30 pm central on Friday?

As far as my questions, I would like to run through the charts that you sent so that I know how to read those. And could I get the appraisal report mentioned in the letter? I don't have that.

**From:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>  
**To:** 'Jason Krieser' <[jkrieser@yahoo.com](mailto:jkrieser@yahoo.com)>  
**Sent:** Thursday, August 17, 2017 3:41 PM  
**Subject:** RE: Conference call on Aug 18th @ 1430

Thank you.

Alex

**From:** Jason Krieser [<mailto:jkrieser@yahoo.com>]  
**Sent:** Thursday, August 17, 2017 3:38 PM  
**To:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>  
**Subject:** Re: Conference call on Aug 18th @ 1430

He told me that he is fine with me doing the call. Thanks.

On Aug 17, 2017, at 4:09 PM, Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)> wrote:

Jason,

I have a quick question for you.  
Are we brining your father in on this call?  
If we are could you give me a phone number for him please.

Thanks,

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department  
444 Cherrycreek Rd. Bulding "C"  
Lincoln, NE 68528  
402-441-7681 General Office  
402-441-8328 Direct Line

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It will just be me on the call.

Thank you.

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**From:** Alex G. Olson <[aolson@lanaster.ne.gov](mailto:aolson@lanaster.ne.gov)>  
**To:** 'Jason Krieser' <[jkrieser@yahoo.com](mailto:jkrieser@yahoo.com)>  
**Cc:** Pamela L. Dingman <[PDingman@lanaster.ne.gov](mailto:PDingman@lanaster.ne.gov)>; James J. Shotkoski <[jshotkoski@lanaster.ne.gov](mailto:jshotkoski@lanaster.ne.gov)>  
**Sent:** Friday, October 13, 2017 3:25 PM  
**Subject:** RE: Conference call on Aug 18th @ 1430

Jason,

I have been asked to set up a time with you to go over any questions you might have.

If you could please give me a rundown of you and your father's questions so we can get the best value out of everyone's time.

Pam has time open on Thursday the 19<sup>th</sup> (Oct.) late afternoon, and Friday the 20<sup>th</sup> (Oct.) in the afternoon as well.

Would you like to have your father in on this discussion?

I look forward to your response.

Sincerely,

Alex G. Olson  
Right-of-Way Agent  
County Road Access Permitting Agent  
Utility Construction & Maintenance Permitting Agent  
Lancaster County Engineering Department  
444 Cherrycreek Rd. Bulding "C"  
Lincoln, NE 68528  
402-441-7681 General Office  
402-441-8328 Direct Line

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**From:** Jason Krieser [<mailto:jkrieser@yahoo.com>]  
**Sent:** Monday, October 09, 2017 2:22 PM  
**To:** Alex G. Olson <[aolson@lanaster.ne.gov](mailto:aolson@lanaster.ne.gov)>  
**Subject:** Re: Conference call on Aug 18th @ 1430

Hi Alex,

I got the information from Pam. I know that my dad did too. Thanks for that. I will call Pam and have her walk me through a couple of things.

The letter regarding value mentions a Great Plains Appraisal report. Can I get a copy of that? Fine if you scan and email it.

Thanks.

I hope the collective of the information provided and attached herein is adequate for the Lower Platte South Natural Resource District to fully evaluate the impact of the Lancaster County Engineering Departments Project 17-10 at Site J-143 and grant said department permission to proceed with the improvements within the boundaries of A17-1 Farm Pond Easement as indicated in the plans.

Thank you very much for you time and consideration in regards to our project!

Chad Packard  
Bridge Engineer  
Lancaster County Engineering Department

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